



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

Name of Organization: NEVADA COMMISSION ON HOMELAND SECURITY
Date and Time of Meeting: MONDAY, JANUARY 29, 2018 – 10:00 A.M.

Carson City Location

Division of Emergency Management
State Emergency Operations Center
2478 Fairview Drive
Carson City, Nevada 89701

Las Vegas Location

Clark County Fire Department – Station 18
Emergency Operations Center
575 E. Flamingo Road
Las Vegas, Nevada 89119

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

This meeting will be video or teleconferenced between the locations specified above beginning at **10:00 A.M.** The Nevada Commission on Homeland Security (Commission) may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. This agenda item will discuss whether or not to approve the minutes of the December 6, 2017, Commission meeting.
- 4. COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Sandoval.
- 5. UPDATE ON THE HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS, REVIEW OF COMMISSION PRIORITIES, AND DEVELOPMENT OF FEDERAL FISCAL YEAR (FFY) 2018 PRIORITIES** – (Discussion Only) – Chief Caleb Cage, Division of Emergency Management and Homeland Security (DEM/HS), State Administrative Agent (SAA). The items to be discussed are:

- i. A review of the FFY 2017 HSGP Process to include 2017 Commission priorities and HSGP investments;
 - ii. A summary of results from the 2017 State Preparedness Report (SPR) and the Threat and Hazard Identification and Risk Assessment (THIRA) for Nevada;
 - iii. Presentation of information for developing the Commission priorities for FFY 2018 HSGP using the results from the 2017 SPR and THIRA;
 - iv. A discussion of the Nevada Homeland Security Working Group (HSWG) and Urban Area Working Group (UAWG) process; and
 - v. Expected FFY 2018 funding allocation to Nevada including the Urban Area Security Initiative (UASI).
6. **DISCUSSION AND IDENTIFICATION OF COMMISSIONER CORE CAPABILITY PRIORITIES FOR FFY 2018** – (Discussion Only) – Chief Caleb Cage, DEM/HS, SAA. Chief Cage will introduce the FFY 2018 priority identification process whereby the Commission members will discuss, individually select, and rank-prioritize core capabilities for FFY 2018. At the end of the discussion, the Commissioner’s individual rankings will be collected, tabulated, and rank-ordered Core Capabilities document will be provided for review by the Commission later in the meeting.
7. **BRIEFING ON THE STATUS OF THE STATE’S RESPONSE IN UPDATING RESORT EMERGENCY PLANS PER NRS 463.790** – (Discussion/For Possible Action) – Chief Caleb Cage, DEM/HS, SAA, and Deputy Chief John Steinbeck, CCFD, Urban Area Administrator (UAA). Chief Cage and Deputy Chief Steinbeck will brief the Commission on the state response in reviewing and maintaining resort emergency plans. The Commission may be asked to approve the current course of action or to provide recommendations to enhance the response.
8. **PRESENTATION BY THE NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) CO-CHAIRS ON RECOMMENDATIONS FOR IMPROVING EMERGENCY MANAGEMENT AND HOMELAND SECURITY IN NEVADA** – (Discussion/For Possible Action) – Chief Caleb Cage, DEM/HS, SAA, and Deputy Chief John Steinbeck, Clark County Fire Department (CCFD), UAA. Chief Cage and Deputy Chief Steinbeck will expand upon the briefing delivered at the December 6, 2017, Commission meeting, which covered the unprecedented year of emergencies and disasters in Nevada in 2017. The Co-Chairs will present recommendations for consideration to the Commission regarding potential changes to current operations, processes, and future legislative policies, and will also propose future courses of action for discussion and possible action.
9. **PRESENTATION BY THE LAS VEGAS URBAN AREA WORKING GROUP CHAIR ON THE POTENTIAL FOR COMMISSION SUPPORT FOR THE METROPOLITAN STATISTAL AREA (MSA) RANKING AND URBAN AREA SECURITY INITIATIVE (UASI) FUNDING** - (Discussion/For Possible Action) - Deputy Chief John Steinbeck, CCFD, UAA. Deputy Chief Steinbeck will outline actions to date regarding requests for support from the federal delegation on the annual Metropolitan Statistical Area rankings and funding for Clark County through the Urban Area Security Initiative program. The Commission will hear options to support these efforts for their consideration and possible action.

10. **PRESENTATION OF SUMMARIZED AND RANK-ORDERED CORE CAPABILITIES FOR FFY 2018** – (Discussion/For Possible Action). Chief Caleb Cage, DEM/HS, SAA. Chief Cage will present the summarized and rank-ordered Core Capability results derived from the Commissioner’s input in Agenda Item #6. The Commission may discuss, evaluate, or further define these summary rankings to satisfy the needs of the state culminating in a vote to accept the Commission’s priorities for the FFY 2018 HSGP cycle.
11. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
12. **ADJOURN** – (Discussion/For Possible Action).

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on **January 24, 2018**, at the following locations:
Las Vegas Governor’s Office, 555 E. Washington Avenue, Las Vegas, NV;
Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV; and
Posted to the Nevada Department of Public Safety’s Division of Emergency Management and Homeland Security website located at: http://dem.nv.gov/DEM/2018_Nevada_Commission_on_Homeland_Security/

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Division of Emergency Management and Homeland Security, at (775) 687-0300. 24-hour advance notice is requested. Thank you.